

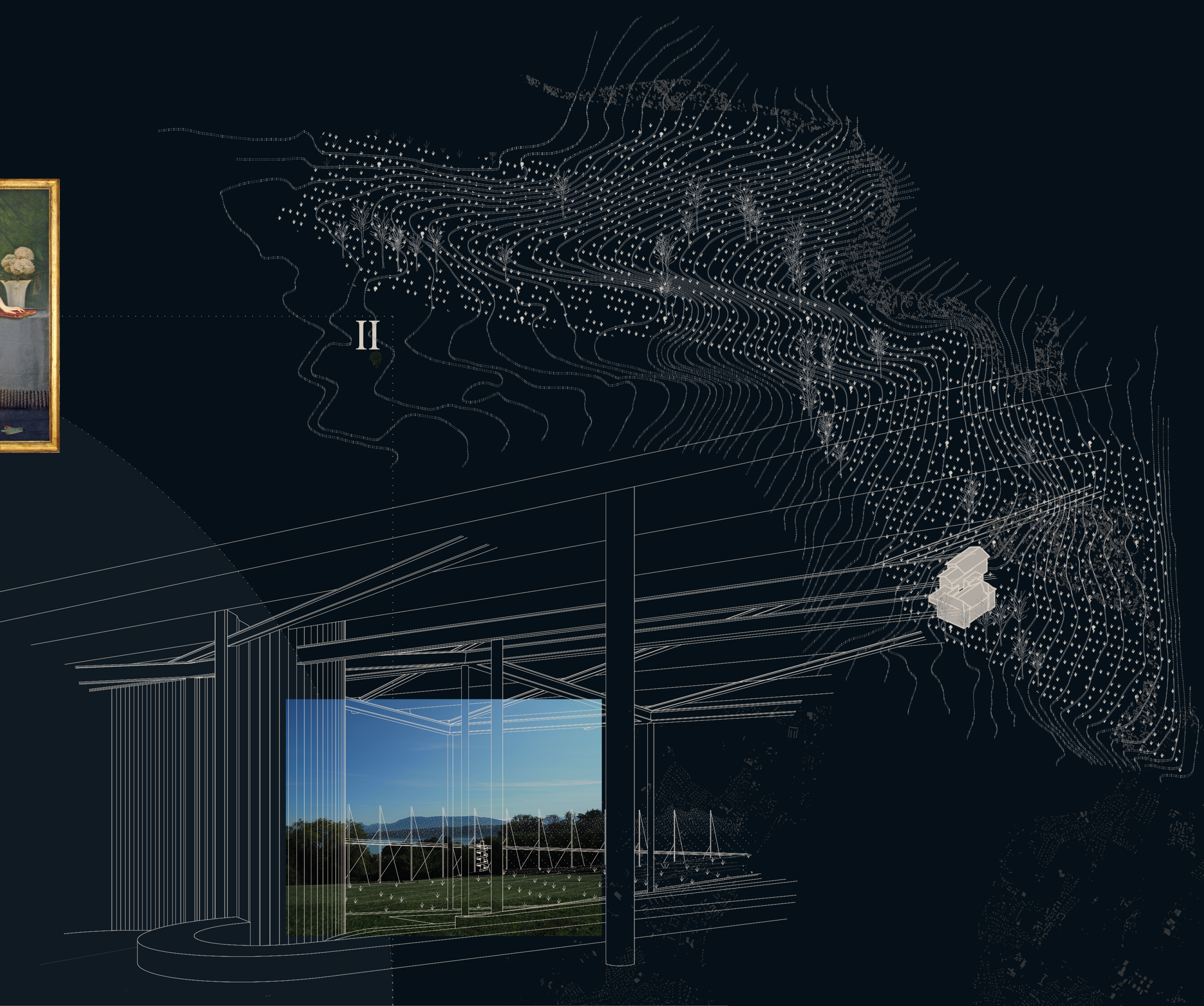
Third movement | witch hut & presence

Joséphine the Empress lived for a short time in the Penthes Castle. She possessed the biggest collection of exotic plants in her Malmaison domain, in France, and the herbarium she commanded is still conserved in the Jardins botaniques de la ville de Genève archives today. Among other plants, she is the woman that imported Mimosa in Europe from Australia. Her wealth and resulting freedom in space and time allowed her to have a presence in the scientific field and to research her interests.

The question of presence, of occupying space and the right to do so is address in the third movement. This topic is also linked to the space women occupied for their voices to heard. From the domain-mansion typology of women wealthy and free enough to be remembered, the space occupied by the first wave of feminism at the beginning of the XXth century was more abstract. Acting on the writing of laws and decrees, women such as Alice Paul and Magery Corbett, to only name two, fought for women's right and equality. Working with an international point of view on an institutional level with the League of Nations (the former United Nations entity), the space occupied by women drifted towards the public sphere.

The feminism of the 70ies took over the streets. Squats, actions in the public sphere marked a strong appropriation of the city by women. Today, feminism manifestations follow this heritage and approach topics such as the reformation of the woman's collective body perception, the attached patriarchal values it presupposed and the related mentalities changes it needs.

The proposed witch hut functions as a counterpoint to the Place des Nations, where expression and presence take place in an in-between space of privacy and publicness. Reaching back to simple elements of the protecting roof, the theatre ramp, the open stage and an enclosed room, the pavilion proposes an alternative to manifestation and larger group meetings.



WHO - PMNGH
YVGA
Association Apasie
Association PACTE
WILBE NGO CSW
Association Face à Face
Association Lestime
Association F-INFORMATION
Association Camarade
Association Viol Secours - Genève
THRIVE

WWSF - Fondation Sommet Mondial des Femmes
Association VoieF - Espace de formation pour les femmes - Genève
Centre de consultation spécialisée dans le traitement des séquelles d'abus sexuels et d'autres traumatismes
Association découvrir Femmes Africa Solidarité
Association Arcades Sages-Femmes
AGFDU - Association Genevoise de Femmes Diplômées des Universités
SOS FEMMES - Boutique les Fringantes
Groupement équité-égalité les Verts
Groupe Egalité entre femmes et hommes du Parti socialiste genevois
Association PDC Femmes Genève
Fondation genevoise pour le dépistage du cancer
Maison de naissance - La Rose et le CDF - Couleur de Femmes - Genève
Association Lyceum Club de Genève
Les genevoises PLR

SOS FEMMES - Consultation sociale
Career Women's Forum
SOS FEMMES - Label Bobine
AVVEC - Aide aux victimes de Violence en Couple
Association Compagnie Soroptimist International Europe
Association les Vernets d'Arve

1940s - Interwar Liaison Subcommittee in Geneva
1946 - Creation UN Status of Women Commission, after the fight for an Equal Right Treatysince 1926
1976-1985 - UNO Women's Decade
8 mars 1984 -World Feminin Association in support to World Disarmament Campaign
1910ies-20ies - Feminism, League of Nation and l'Esprit de Genève
1920ies-40ies - Interwar feminism, Internationalism and feminism, the rise of a global consciousness
1975 - Urban interventions and protest actions by the MLI for abortion right and contraception
1st Mai 1976 - MEL (Mouvement de Libération des Femmes) squatted the Café Papillon for 3 months, until the destruction of the building by the city of Geneva
1975 - MEL Interrupting the Conseil National (95% mens) debate on abortion
14st June 2019 - National Feminist Strike
Septembre 2020 - College de Pinchat manifestion against 'shame t-shirt'

Manifestations

- Place/Path
- Unknown location
- Women's associations

I

II

III